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**Wixon, Josephine (EEA)**

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**From:** Kirzec, John (DEP) [John.Kirzec@state.ma.us]  
**Sent:** Tuesday, September 16, 2008 11:52 AM  
**To:** Wixon, Josephine (ENV)  
**Subject:** notice for mepa monitor 9/24/2008

**COMMONWEALTH OF MASSACHUSETTS**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**BUREAU OF WASTE PREVENTION**

**Western Regional Office**

**436 Dwight Street-5th floor**

**Springfield, MA 01103**

**P U B L I C N O T I C E**

Notice is hereby given that the Department of Environmental Protection, acting in accordance with the provisions of M.G.L. chapter 111, Section 142A through 142O, will offer for public comment the following draft Operating Permit (Renewal) issued pursuant to 310 CMR 7.00: Appendix C.

The draft Operating Permit (Renewal) for the Eastern Etching & Manufacturing facility is being issued in accordance with 310 CMR 7.00: Appendix C(6). The purpose of the draft Operating Permit (Renewal) is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit. This action is required by the U.S. Environmental Protection Agency as stated in its final rule approving MassDEP's Operating Permit program (Federal Register Vol. 61, No. 95 Wednesday May 15, 1996).

The draft Operating Permit (Renewal) is for:

Eastern Etching & Manufacturing  
010  
1 Grape Street  
W121335  
Chicopee, MA 01013

Application # 1-O-07-

Transmittal #

The public comment period will extend until October 24, 2008. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00: Appendix C(6)

(f), a public hearing may be requested by any person by submitting a written request to the Regional Office, stating the nature of the issues to be raised at a public hearing. Based on the written request, the MassDEP will determine if a public hearing will be held and a 30 day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00: Appendix C(6)(g).

Comments may be presented in writing until 5:00 PM on October 24, 2008. Please submit three copies of any written testimony. Written testimony shall be submitted to:

Department of Environmental Protection  
Western Regional Office  
436 Dwight Street-5th floor  
Springfield, Massachusetts 01103  
Attention: Marc Simpson, Permit Chief

A copy of the draft Operating Permit and the background information will be available for inspection at the Western Regional Office. Please call John Kirzec at (413) 755-2225 for further information.

By Order of the Department

Laurie Burt

Commissioner

**Thanks Josephine!**

*John Kirzec, AQ Permitting*

*Phone: (413) 755-2225 Email: [john.kirzec@state.ma.us](mailto:john.kirzec@state.ma.us)*

*MassDEP*

*436 Dwight Street - 5th floor*

*Springfield, MA 01103*

*Phone: (413) 784-1100 Fax: (413) 784-1149*