



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
SOUTHEAST REGIONAL OFFICE
20 RIVERSIDE DRIVE, LAKEVILLE, MA 02347 508-946-2700

DEVAL L. PATRICK
Governor

IAN A. BOWLES
Secretary

TIMOTHY P. MURRAY
Lieutenant Governor

LAURIE BURT
Commissioner

PUBLIC NOTICE

Notice is hereby given that the Department of Environmental Protection, acting in accordance with the provisions of M.G.L. chapter 111, Sections 142A through 142K, will offer for public comment the following draft Phase II Acid Rain renewal and draft Operating Permit program permits. This action is required by the US Environmental Protection Agency as stated in its final rule adopting the Phase II Acid Rain Program promulgated at 40 CFR part 72 and in its final rule approving the Department's Operating Permit program (Federal Register Vol. 61, No. 95 Wednesday May 15, 1996).

The draft Phase II Acid Rain Permit is being issued in accordance with 310 CMR 7.00: Appendix C(3)(n). The Phase II Acid Rain requirements will be issued and subsequently incorporated into the facility's Operating Permit, and renewed with the facility's operating permit. The purpose of the Phase II Acid Rain Permit is to detail the allocation of sulfur dioxide emission allowances per affected unit at the facility. The draft Operating Permit is being issued in accordance with 310 CMR 7.00, Appendix C(6). The purpose of the Operating Permit is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit.

The draft Phase II Acid Rain Permit and draft Operating Permit are for:

- FACILITY NAME: Canal Station
- APPLICANT: Mirant Canal, LLC
- ADDRESS: 9 Freezer Road, Sandwich

The public comment period will extend until 5:00 PM, August 22, 2008. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00: Appendix C(6)(f), a public hearing may be requested by any person by submitting a written request to the address below, stating the nature of the issues to be raised at a public hearing. Based on the written request, the Department will determine if a public hearing will be held and a 30-day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00: Appendix C(6)(g). Written testimony shall be submitted to:

Department of Environmental Protection
Bureau of Waste Prevention, Southeast Regional Office
20 Riverside Drive
Lakeville, MA 02347
ATTENTION: John Winkler

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 617-556-1057. TDD# 866-539-7622 or 617-574-6868.

DEP on the World Wide Web: <http://www.mass.gov/dep>

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Copies of the draft Phase II Acid Rain and Operating Permit programs' permits and the applications will be available for inspection at the Southeast Region Service Center, 20 Riverside Drive, Lakeville.

By Order of the Department

Laurie Burt
Commissioner

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