



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
SOUTHEAST REGIONAL OFFICE
20 RIVERSIDE DRIVE, LAKEVILLE, MA 02347 508-946-2700

DEVAL L. PATRICK
Governor

IAN A. BOWLES
Secretary

TIMOTHY P. MURRAY
Lieutenant Governor

LAURIE BURT
Commissioner

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF WASTE PREVENTION
SOUTHEAST REGION
20 RIVERSIDE DRIVE
LAKEVILLE, MA 02347
PUBLIC NOTICE

Notice is hereby given that the Department of Environmental Protection, acting in accordance with the provisions of M.G.L. Chapter 111, Section 142A through 142E, will offer for public comment the following Draft Operating Permit issued pursuant to 310 CMR 7.00, Appendix C.

The Draft Operating Permit for the Gas Recovery Systems, LLC, East Bridgewater Facility, is being issued in accordance with 310 CMR 7.00, Appendix C(6). The purpose of the Operating Permit is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit. This action is required by the U.S. Environmental Protection Agency as stated in its final rule approving the Department's Operating Permit program (Federal Register Vol. 61, No. 95, Wednesday May 15, 1996).

The Operating Permit is for:

FACILITY NAME: GRS East Bridgewater Facility
APPLICANT: Gas Recovery Systems, LLC
ADDRESS: 234 Thatcher Street, East Bridgewater
TRANSMITTAL NO.: W230518

The public comment period will extend until August 21, 2009. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00, Appendix C(6)(f), a public hearing may be requested by any person by submitting a written request to the Regional Office, stating the nature of the issues to be raised at a public hearing. Based on the written request, the Department will determine if a public hearing will be held and a 30-day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00, Appendix C(6)(g).

Comments may be presented in writing until 5:00 PM on August 21, 2009. Please submit three copies of any written testimony. Written testimony shall be submitted to:

Department of Environmental Protection
Southeast Region
20 Riverside Drive
Lakeville, MA 02347
ATTENTION: John K. Winkler, Permit Chief

This information is available in alternate format by calling our ADA Coordinator at (617) 556-1057.

A copy of the Draft Operating Permit and the background information will be available for inspection at the Southeast Regional Office. Contact Peter Russell at (508) 946-2821.

By Order of the Department:

Laurie Burt
Commissioner