

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
WATERWAYS REGULATION PROGRAM**

**Notice of License Application pursuant to M. G. L. Chapter 91  
Waterways License Application Number W09-2598  
MEPA file no. 14296  
Ganton, LLC**

**NOTIFICATION DATE: February 25, 2009**

Public notice is hereby given of the application by Ganton, LLC to reconstruct and maintain stone revetment and a vegetated buffer at 372-376 Merrimac Street in the municipality of Newburyport in and over flowed and filled tidelands of Merrimack River. The proposed use of the project is to provide for shoreline stabilization for the protection of existing structures and is a water dependent project.

The Department will consider all written comments on this Waterways application received by within 30 days subsequent to the "Notification Date". Failure of any aggrieved person or group of ten citizens or more to submit written comments to the Waterways Regulation Program by the Public Comments Deadline will result in the waiver of any right to an adjudicatory hearing in accordance with 310 CMR 9.13(4)(c).

Additional information regarding this application may be obtained by contacting the Waterways Regulation Program at (617) 654-6520. Project plans and documents for this application are on file with the Waterways Regulation Program for public viewing, by appointment only, at the address below. Written comments must be addressed to: David Slagle, MassDEP - WRP, One Winter St., 5<sup>th</sup> fl., Boston, MA 02108.

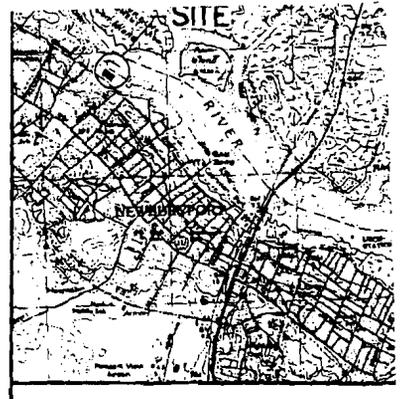
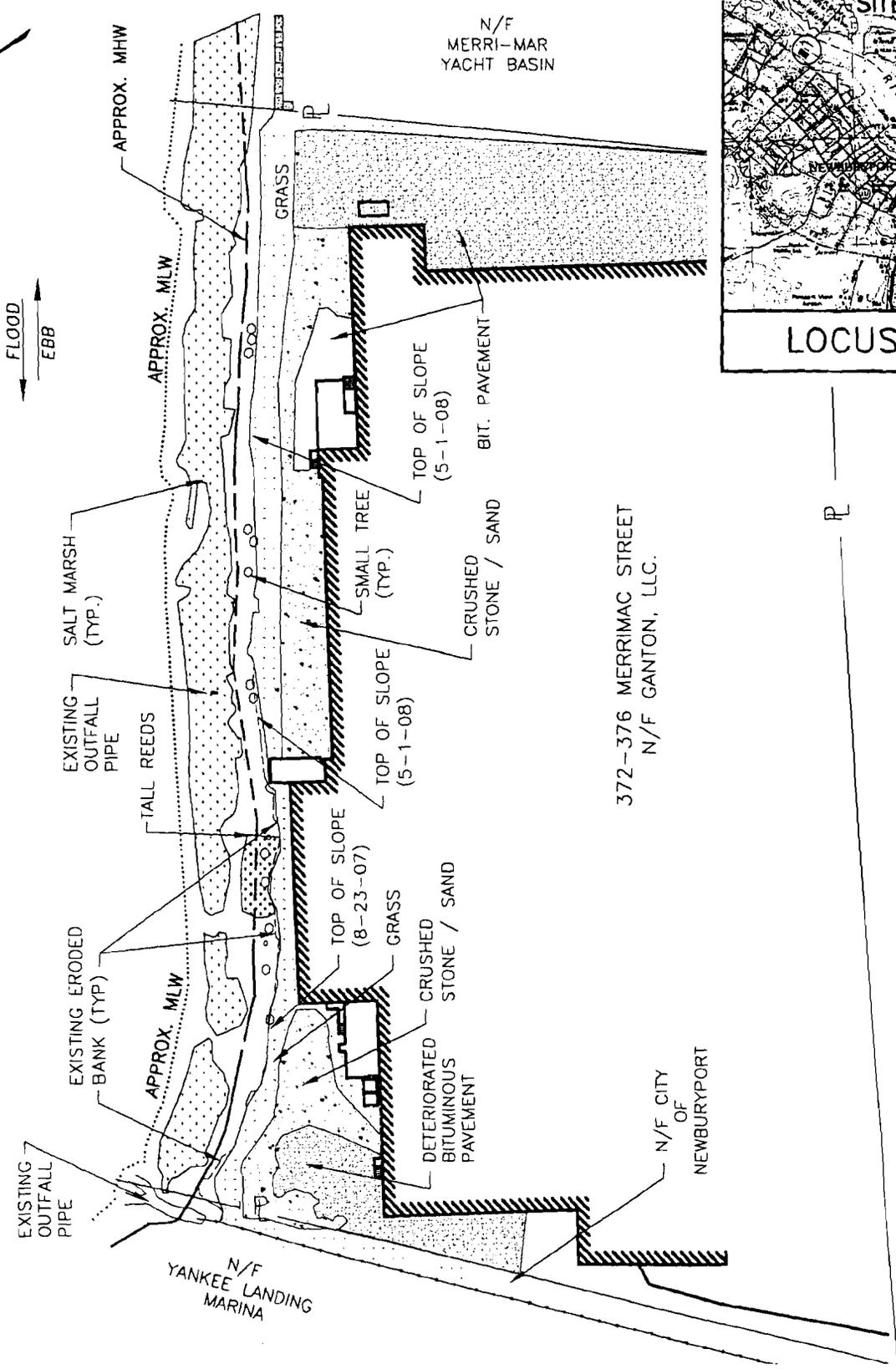
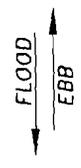
**RECEIVED**

**FEB 19 2009**

**MEPA**



MERRIMACK RIVER



LOCUS MAP

372-376 MERRIMAC STREET  
N/F GANTON, LLC.

**EXISTING SITE PLAN**

SCALE: 1"=80'

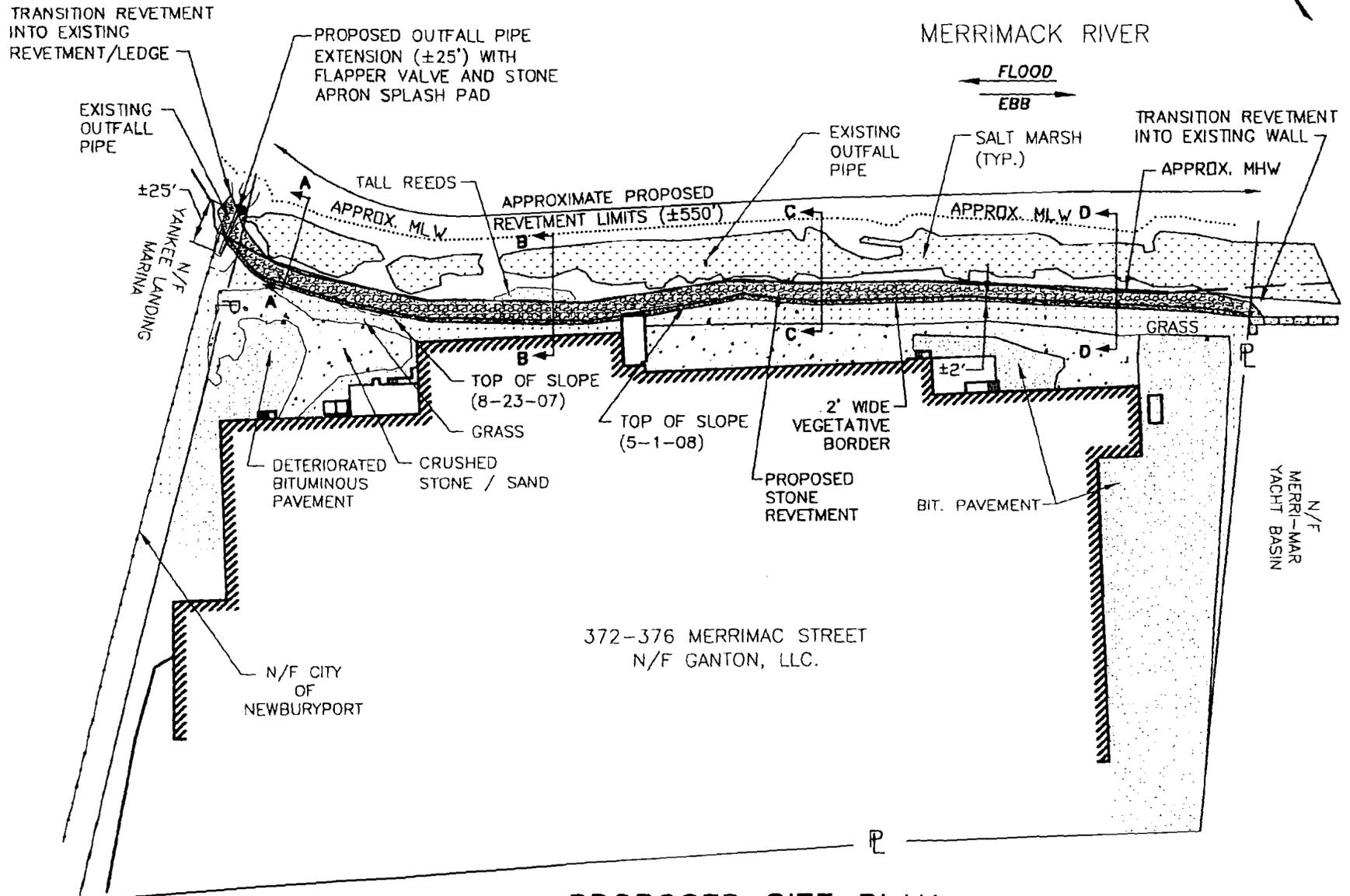
**NOTES:**

- DATUM: NGVD MLW=-4.0; MHW=4.1;  
HTL=6.5; FEMA 100 YEAR FLOOD EL=9.0



JANUARY 2009  
SHEET 1 OF 4

PLAN ACCOMPANYING PETITION OF:  
GANTON, LLC TO CONSTRUCT AND MAINTAIN A  
STONE REVETMENT AND DRAINAGE  
IMPROVEMENTS IN MERRIMACK RIVER, ESSEX  
COUNTY, NEWBURYPORT, MA.

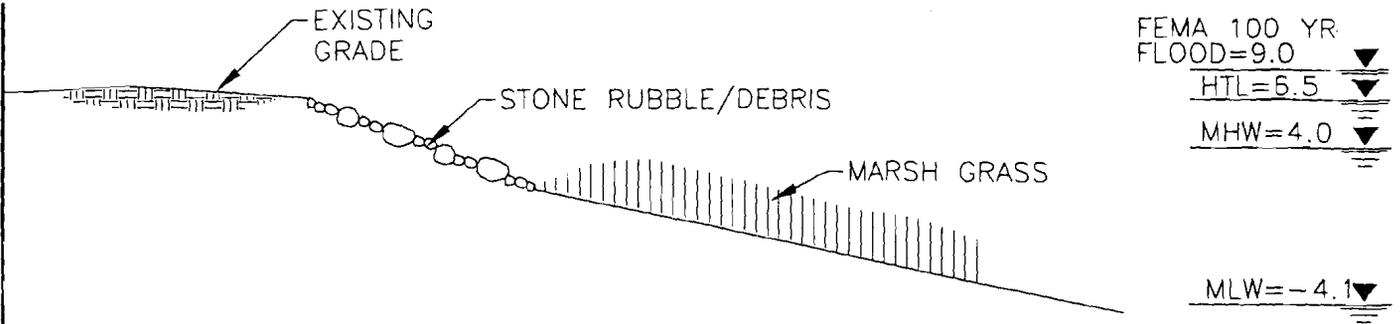


**PROPOSED SITE PLAN**

SCALE: 1"=80'

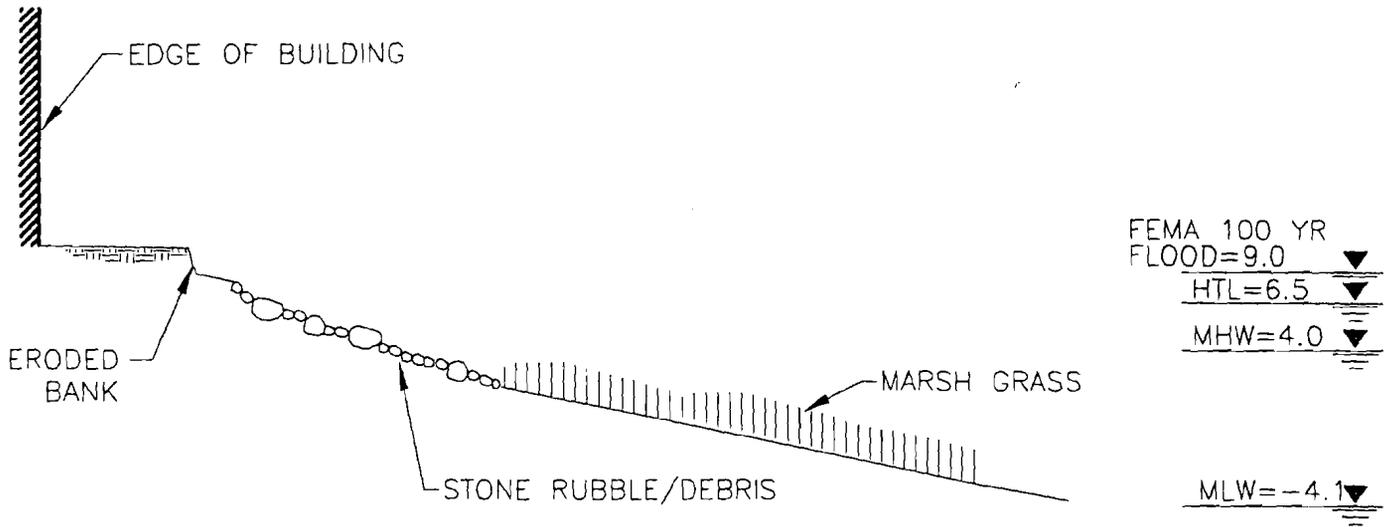
0'  
40'  
80'

JANUARY 2009  
SHEET 2 OF 4



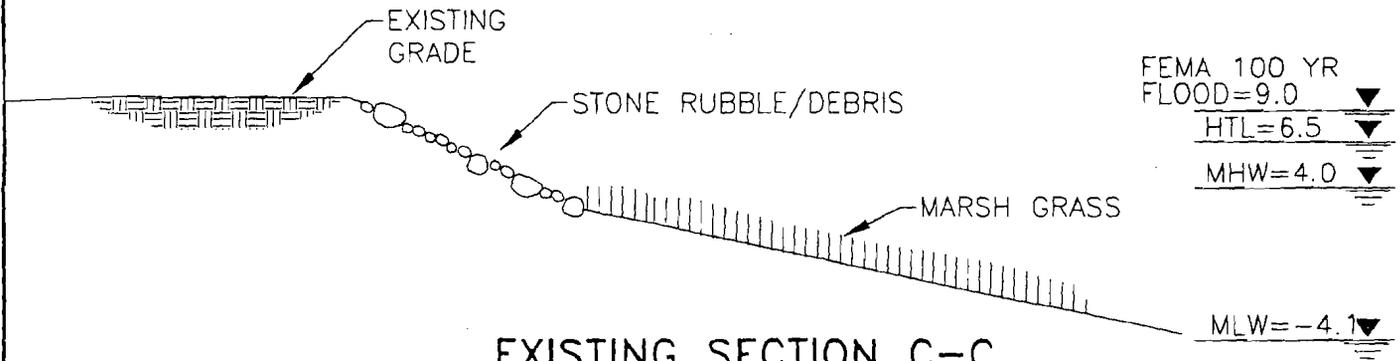
**EXISTING SECTION A-A**

SCALE: 1"=10'



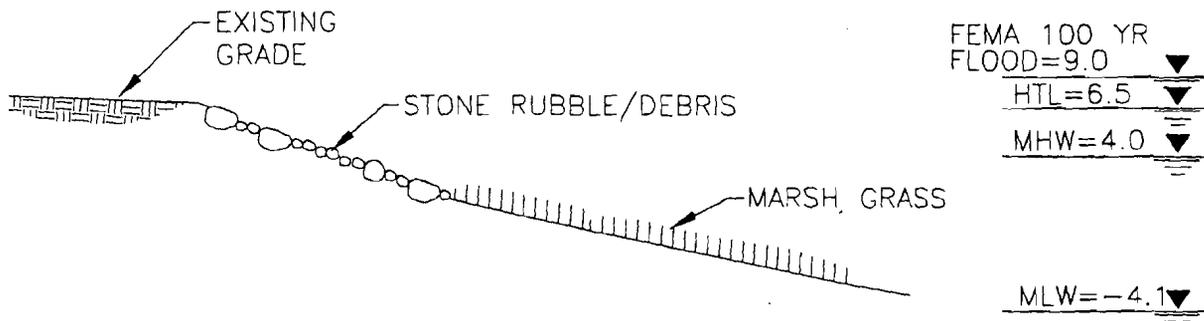
**EXISTING SECTION B-B**

SCALE: 1"=10'

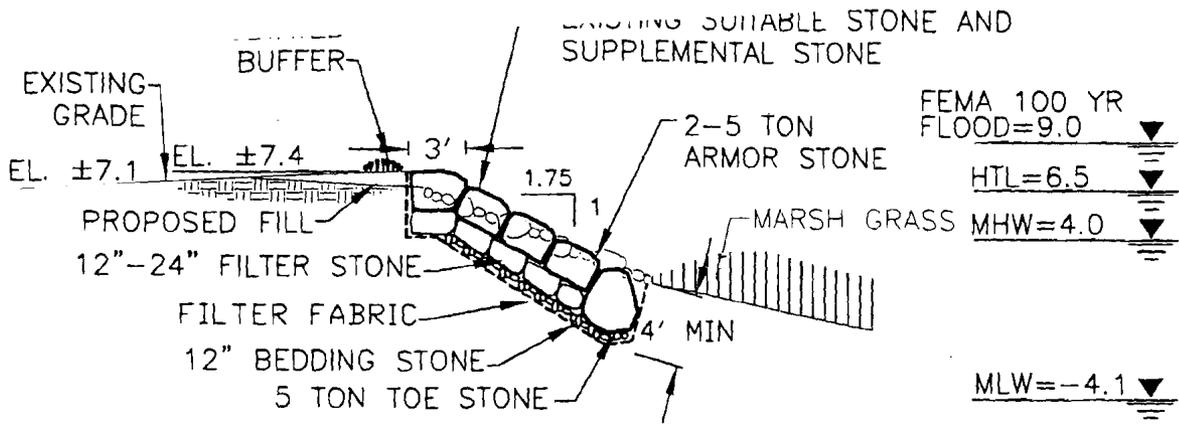


**EXISTING SECTION C-C**

SCALE: 1"=10'

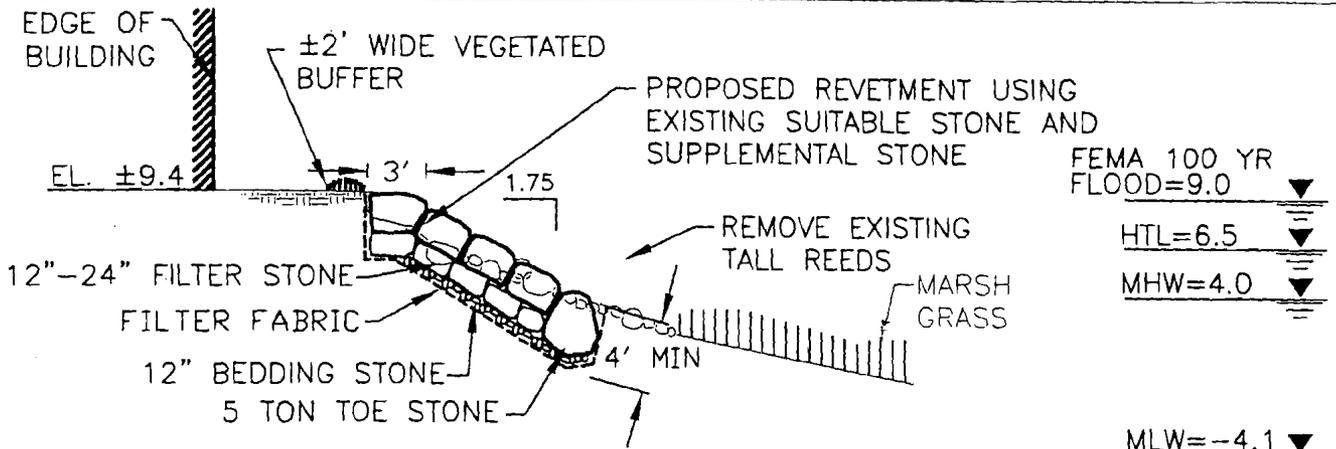


**EXISTING SECTION D-D**



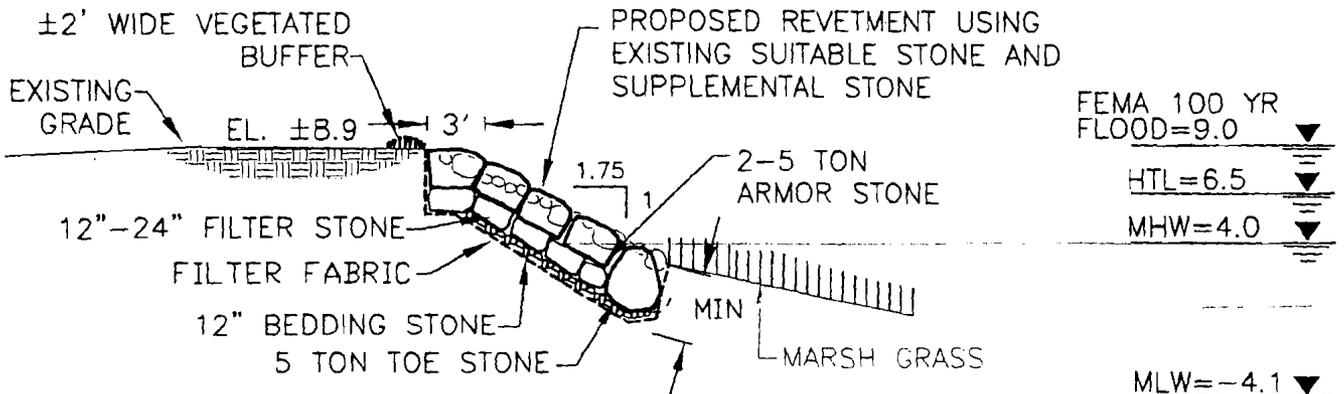
**PROPOSED SECTION A-A**

SCALE: 1"=10'



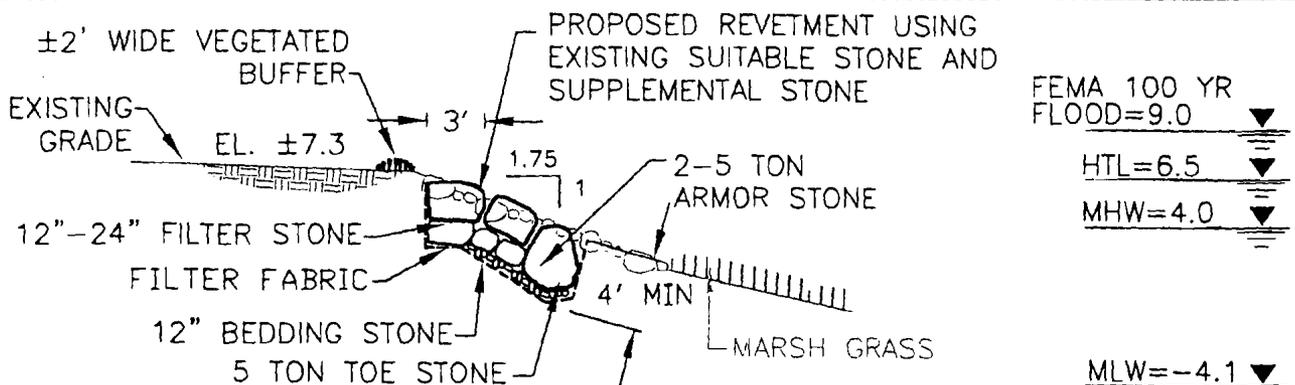
**PROPOSED SECTION B-B**

SCALE: 1"=10'



**PROPOSED SECTION C-C**

SCALE: 1"=10'



**PROPOSED SECTION D-D**

SCALE: 1"=10'